## Index of Claims

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| Application/Control No. |
|-------------------------|
|                         |

MICHAEL E KEEFER

10716968

Applicant(s)/Patent Under Reexamination

ANSCHUTZ ET AL.

Examiner

Art Unit 2454

| ~ | Rejected |
|---|----------|
| = | Allowed  |

| - | Cancelled  |
|---|------------|
| ÷ | Restricted |

| N | Non-Elected  |
|---|--------------|
| 1 | Interference |

| Α | Appeal   |
|---|----------|
| 0 | Objected |

| CL.   | AIM      |            |            |            | DATE |  |   |   |    |
|-------|----------|------------|------------|------------|------|--|---|---|----|
|       |          | 0010010007 | 0210510000 | 12/30/2008 | DAIL |  | 1 |   | _  |
| Final | Original |            |            |            |      |  |   |   | -  |
| 1     | 1        | 1          | · /        | -          |      |  |   |   |    |
| 2     | 2        | 1          | ✓          | -          |      |  |   |   |    |
|       | 3        | 1          | ·          | -          |      |  |   | 1 |    |
| 3     | 4        | 1          | ✓          | -          |      |  |   |   |    |
| 4     | 5        | 1          | ✓          | -          |      |  |   |   |    |
| 5     | 6        | 1          | ·          | =          |      |  |   |   |    |
| 6     | 7        | 1          | ✓          | -          |      |  |   | 1 |    |
| 7     | 8        | 1          | ✓          | -          |      |  |   |   |    |
| 8     | 9        | 1          | 1          | -          |      |  |   |   |    |
| 9     | 10       | 1          | ✓          | =          |      |  |   |   |    |
| 10    | 11       | 1          | ~          | =          |      |  |   |   |    |
| 11    | 12       | 1          | ✓          | =          |      |  |   |   |    |
|       | 13       | 1          | ✓          | -          |      |  |   |   |    |
| 12    | 14       | 1          | 1          | -          |      |  |   | 1 |    |
| 13    | 15       | 1          | 1          | -          |      |  |   |   |    |
| 14    | 16       | 1          | 1          | -          |      |  |   |   |    |
| 15    | 17       | 1          | 1          | -          |      |  |   |   |    |
| 16    | 18       | 1          | ·          | -          |      |  |   |   |    |
| 17    | 19       | 1          | ·          | -          |      |  |   |   |    |
| 18    | 20       | 1          | 1          | -          |      |  |   |   |    |
| 19    | 21       | 1          | 1          | -          |      |  |   |   |    |
| 20    | 22       | 1          | 1          | -          |      |  |   |   |    |
|       | 23       | 1          | 1          | -          |      |  |   |   |    |
| 21    | 24       | -          | 1          | -          |      |  |   |   |    |
| 22    | 25       | -          | 1          | -          |      |  |   |   |    |
| 23    | 26       | 1          | 1          | =          |      |  |   |   | 1  |
| 24    | 27       | /          | _          | -          |      | l —  |   |   | 1  |
| 25    | 28       | /          | · ·        | -          |      |  |   |   | 1  |
| 26    | 29       | /          | 1          | -          |      |  |   |   | 1  |
| 27    | 30       | /          | 1          | -          |      |  |   |   | 1  |
| 28    | 31       | 1          | 1          | =          |      |  |   | 1 |    |
| 29    | 32       | 1          | 1          | =          |      |  |   |   |    |
|       | 33       | -          | · /        | -          |      |  |   |   | +  |
| 30    | 34       | 1          | 1          | =          |      |  |   |   | 1  |
| 31    | 35       | -          | -          | =          |      |  |   | l | +  |
| 32    | 36       | -          | 7          | -          | -    | <del>                                     </del> | - | - | +- |

Application/Control No. Applicant(s)/Patent Under Reexamination

10716968 ANSCHUTZ ET AL.

Examiner Art Unit

MICHAEL E KEEFER 2454

Non-Elected

Appeal

Cancelled

Rejected

| =   A   | llowed   | ÷          | Res        | stricted   I Interference |  |  |  |  | O Objected |        |  |  |
|---|----------|------------|------------|---------------------------|--|--|--|--|------------|--------|--|--|
| ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 |          |            |            |                           |  |  |  |  |            | R.1.47 |  |  |
| CLA   | IM       | DATE       |            |                           |  |  |  |  |            |        |  |  |
| Final   | Original | 06/22/2007 | 07/05/2008 | 12/30/2008                |  |  |  |  |            |        |  |  |
| 33  | 37       | 1          | <b>V</b>   | -                         |  |  |  |  |            |        |  |  |
| 34  | 38       | 1          | V          | =                         |  |  |  |  |            |        |  |  |
| 35  | 39       | 1          | ✓          |                           |  |  |  |  |            |        |  |  |

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